

**2007 California State Junior/Senior Judo and Kata Championships
(California Judo Inc.)**

**Hosted By: Gardena Judo Club
Sanctioned by California Judo Inc. # 07-02**

May 5-6, 2007

“THIS WILL BE A TWO (2) DAY EVENT”

Competition Dates:

Saturday May 5, 2007

Kata, Masters, Senior, Senior Novice, Juvenile B (male and female)

Sunday May 6, 2007

Bantam, Intermediate and Juvenile A and Junior Novices and IJF Junior (male and female)

Tournament Site:

**CSU Dominguez Hills Gymnasium
1000 E. Victoria Street
Carson, CA 90747**

Tournament Headquarters and Accommodations:

**Holiday Inn
19800 South Vermont Avenue
Torrance, CA 90502
1-310-781-9100 Tel
1-310-324-1695 Fax**

**Room rate is \$89.00 plus tax per night.
Please specify code: “JUD” when making reservations.**

Eligibility:

All Shiai and Kata contestants both male and females who are current members of either USJI, USJA or USJF who reside in the state of California. (Juniors who were born between January 1st, 1988 through December 31, 2001.)

Tournament Directors:

**Shiai: Jack Wada 1-310-704-9261 Jw531@aol.com
Kata: Kenji Osugi 1-310-999-4588 kenji.osugi@sbcglobal.net**

**Head Referee:
Gary Takemoto**

Registration:

ALL ENTRIES ARE NON-REFUNDABLE!!!

Online Pre- Registration available at www.active.com

Online Pre-registration until April 20, 2007:

- ❖ Shiai: \$55.00; Two Divisions \$86.00
- ❖ Kata: \$44.00 per team. Both Katas \$65.00 per team

Online Registration from April 21-27:

- ❖ Shiai: \$80.00; Two Divisions \$139.00
- ❖ Kata: \$65.00 per team. Both Katas \$86.00 per team

After April 27, 2007 Online Registration will not be available.

Mail-in Pre-Registration:

Mail-in Pre-Registration postmarked by April 20, 2007

- ❖ Shiai: \$55.00; Two divisions \$86.00
- ❖ Kata: \$44.00 per team. Both Katas \$65.00 per team

Mail-in Registration POSTMARKED April 21 and no later than April 27, 2007

- ❖ Shiai: \$80.00 Second Division \$139.00
- ❖ Kata: \$65.00 per team. Both Katas \$86.00 per team

Personal checks, cashier's checks or money orders along with the official entry form and all required forms must be submitted with mail-in registrations. Make all checks payable to: Gardena Judo Club

Shiai and Kata are to be mailed to:

CJI State Judo and Kata Championships
C/O Debbie Oba
23305 Hawthorne Blvd.
Torrance, CA 90505
Fax: 1-310-774-3973; E mail: Moilili@aol.com

Walk up registration open from 7:00am until 10:30am on Saturday May 5, 2007 at the Tournament Headquarters.

Cash Only!

- ❖ Shiai: \$100.00; Two Divisions \$160.00
- ❖ Kata: \$75.00 per team. Both Katas \$95.00 per team

Coaches:

Each Dojo will be allowed a maximum of 5 coaches. All applications must be submitted together as a club with photocopies of documentation and signed coaches pledged of ethical conduct form included. No fee will be charged as long as the applications are received postmarked no later than April 27, 2007. After April 27, 2007 a fee of \$20 per coach, **CASH ONLY, (accompanied with the proper documentation)** will be charged at walk up registration on May 5, 2007.

Check-in, Registration and Weigh-ins will be at Tournament Headquarters: Holiday Inn
Must bring proof of current USJI, USJA, USJF membership

Saturday May 5, 2007:

7:00am to 11:00am

Kata, Masters, Senior, Senior Novice and Juvenile B (male and female)

11:30am to 4:30pm

Bantam, Intermediate, Juvenile A, Junior Novice and IJF Junior (male and female)

Note: Those entered into a second division will weigh in only once for both divisions.

All contestants must check in at their designated times only!

Competition to be held at CSU Dominguez Hills Main Gymnasium:

Saturday May 5, 2007

12:30pm Kata (male and female) all divisions

3:00pm Shiai: Masters, Senior, Senior Novice, Juvenile B (male and female)

Sunday May 6, 2007

8:30am Shiai: Bantam, Intermediate and Juvenile A, Junior Novice and IJF Junior (male and female)

Age and Weight Divisions:

Bantam 1 (born 2001): Male and Female 19, 23, 28, +28kg

Bantam 2 (born 2000): Male and Female 21, 25, 30, +30kg

Bantam 3 (born 1999): Male and Female 23, 27, 31, 35, +35kg

Intermediate 1 (born 1997-1998): Male and Female 26, 30, 34, 38, 43, +43kg

Intermediate 2 (born 1995-1996): Male and Female 28, 31, 34, 38, 42, 48, 53, +53kg

Juvenile A (born 1993-1994): Male and Female 36, 40, 44, 48, 52, 58, 64, +64kg

**Juvenile B (born 1991-1992): Female 40, 44, 48, 52, 57, 63, 70, +70kg
Male 51, 55, 60, 66, 73, 81, 90, +90kg**

**IJF Junior (born 1988, 1989, 1990, etc.): Female 44, 48, 52, 57, 63, 70, 78, +78kg
Male 55, 60, 66, 73, 81, 90, 100, +100kg**

Please note: The ABOVE CATAGORIES are based solely on the YEAR in which the contestant is born. The contestant's actual age on the day of competition is irrelevant. For each weight division, the weight range will be over the next weight and up to and including the weight listed. For example, Bantam 2, 25kg would be any contestant over 21kg up to and including 25kg.

**Seniors: Female 44, 48, 52, 57, 63, 70, 78, +78kg
Male 55, 60, 66, 73, 81, 90, 100, +100kg**

Junior Novice Divisions (White/Yellow belts only): These divisions will be based on the AGE ON THE DAY OF THE EVENT.

Male and Female

5-6 years	Light	Middle	Heavy	
7-8 years	Light	Middle	Heavy	
9-10 years	Light	Middle	Light Heavy	Heavy
11-12 years	Light	Middle	Light Heavy	Heavy
13-16 years	Light	Middle	Light Heavy	Heavy

Senior Novice: (anyone under the rank of Sankyu)

Male and Female

	Light	Middle	Heavy
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Masters: (30-39) (40-49) (50+)

Male and Female	Light	Middle	Heavy
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2007 California State Junior/Senior Judo and Kata Championships

Official Shiai Entry Form

FOR OFFICIAL USE ONLY – DO NOT WRITE IN THIS AREA

Sex: _____ **Official weight:** _____ **Division** _____

Officials initials _____

Name: _____
(Last) (First) (Middle initial)

Address: _____
and Street City State Zip code

Date of Birth: _____ **Sex:** M ___ F ___

Judo rank: _____ **USJI** _____ **USJF** _____ **USJA** _____
Under brown belt put color **Expiration Date:** _____

Phone #: () _____ **E-Mail Address** _____

Dojo/Club: _____ **Yudanshakai:** _____

Sensei/Coach: _____ **Rank** _____ **Phone#** () _____

In case of emergency, contact:

(Name of contact person) (Relationship) (Phone #)

Estimated Weight (kg) _____

Age/Weight Division planning to compete in: _____

Note: If competing in more than one division please fill out two or more entry forms, and clearly state the divisions you are going to enter. You will also weigh in only once.

2007 California State Junior/Senior Judo and Kata Championships
Official Kata Entry Form

Both Tori and Uke must have their own waiver forms signed

Name: _____
Last First

Phone # () _____ e-mail address _____

Address: _____
Street City Zip

Birth Date: _____ Age: _____ Sex: M _____ F _____

Dojo/Club: _____

USJF# _____ USJA# _____ USJI# _____ Expiration Date: _____

Emergency Contact Information:

Name: _____
Last First Phone

You may compete in one or both katas with the same partner or with different partners, but you may not compete "AGAINST YOURSELF"

List each kata in which you will compete. Include your partner (s) name (s).

Yonen: First 3 sets of Nage-no-kata and or first set of Katame-no-kata

Shonen: All 5 sets of Nage-no-kata and or first 2 sets of Katame-no-kata

Seinen: All 5 sets of Nage-no-kata and or all 3 sets of Katame-no-kata

Which Kata	Tori Name	Uke Name	Male, Female
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Yonen Nage-no-kata	_____	_____	_____
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Yonen Katame-no-kata	_____	_____	_____
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Shonen Nage-no-kata	_____	_____	_____
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Shonen Katame-no-kata	_____	_____	_____
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Seinen Nage-no-kata	_____	_____	_____
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Seinen Katame-no-kata	_____	_____	_____
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**2007 CALIFORNIA STATE JUNIOR/SENIOR JUDO AND KATA
CHAMPIONSHIPS**

WARNING!

**WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE
IN CONSIDERATION OF BEING PERMITTED TO PARTICIPATE IN ANY WAY, INCLUDING
TRAVEL TO AND FROM, THE 2007 CJI CALIFORNIA STATE JUNIOR/SENIOR JUDO AND
KATA CHAMPIONSHIPS, AND RELATED EVENTS AND ACTIVITIES OF UNITED STATES
JUDO, INC. UNITED STATES JUDO FEDERATION, INC., UNITED STATES JUDO
ASSOCIATION, INC., CALIFORNIA JUDO INC., NANKA JUDO YUDANSHA KAI, GARDENA
JUDO CLUB AND CSU DOMINGUEZ HILLS, I hereby:**

1. Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo.
2. Agree that, prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, permanent disability, or death.
5. Release, waive, discharge and covenant not to sue the **United States Judo Federation, Inc., United States Judo, Inc., United States Judo Association, Inc., California Judo Inc., Nanka Judo Yudansha Kai, Gardena Judo Club and CSU Dominguez Hills,** together with their affiliated clubs, their respective administrators, directors, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasee", from any and all claims, demands, losses, or damages on account of injury, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligence of the releasee or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW.

Participant: _____
(print name)

Signature: _____ Date _____
(Contestant/Parent/Guardian)

**FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE
(UNDER AGE 18 AT THE TIME OF REGISTRATION)**

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Guardian: _____ Date _____
(print name) (Signature)

**2007 California State Junior/Senior Judo and Kata Championships
CERTIFICATE REGARDING PARTICIPANT'S ABILITY
(All non black belt contestants)**

I, _____, a judo instructor, who has been awarded the Judo rank of Shodan or higher, under the auspices of the United States Judo Inc., United States Judo Federation Inc., United States Judo Association Inc., hereby certify that: (contestant) _____,

Although not having been awarded the rank of shodan or higher is of sufficient aptitude and skill in judo to participate in the 2007 California State Junior/Senior Judo and Kata Championships.

Signature of Judo Sensei / Instructor Date

Signature of Parent/Guardian (if contestant is under 18 years of age) Date

2007 California State Junior/Senior Judo and Kata Championships
MEDICAL RELEASE AND CONSENT TO THE TREATMENT OF A MINOR
(Any contestant under the age of 18)

Contestant's Name: _____ Date of Birth: _____ Age: _____

Address: _____ City: _____ State: _____ Zip: _____

USJF #: _____ USJI #: _____ USJA #: _____ **(one number is required)**

Parent or Guardian: _____ Phone () _____

In emergency, parent(s)/guardian(s) can be reached at: () _____

I,(we),the undersigned parent(s)/guardian(s) of _____, a minor, do hereby authorize California Judo, Inc., Its Tournament Director, Referee Director, and any and all Organizers, Promoters, Officers, Staff, Referees, Tournament Workers and Volunteers of the 2007 California State Junior/Senior Judo and Kata Championships, hereafter referred to as the "**Championships**," as agent(s) for the undersigned to consent to any x-ray examination, anesthetic, medical or surgical diagnosis, or treatment and hospital care which is deemed advisable by, and is to be rendered under the general or special supervision of any physician and surgeon, licensed under the provisions of the Medical Practice Act on the medical staff of a licensed hospital, whether such diagnosis or treatment is rendered at the office of said physician or at said hospital.

PARENT/GUARDIAN PLEASE INITIAL _____

It is understood that this authorization is given in advance of any specific diagnosis, treatment of hospital care being required, but is given to provide authority and power on the part of our aforesaid agent(s) to give specific consent to any and all such diagnosis, treatment or hospital care which the aforementioned physician, in the exercise of his best judgment, may deem advisable.

PARENT/GUARDIAN PLEASE INITIAL _____

This authorization is given pursuant to provisions of the Civil Code of California and shall remain in effect until May 31, 2007, unless sooner revoked in writing and delivered to said agent(s).

PARENT/GUARDIAN PLEASE INITIAL _____

It is understood that the parent(s)/guardian(s) of _____ are responsible for all costs that may be incurred as a result of the diagnosis, treatment or hospital care while traveling to or competing in the 2007 California State Junior/Senior Judo and Kata Championships. It is also understood that the Championships/agent(s) will contact the parent(s)/guardian(s) at the first opportunity available, but will have the welfare of the injured minor as a first priority. In the event that the parent(s)/guardian(s) are unable to make decisions concerning the need for medical diagnosis, treatment or hospital care, either a Championships official or, in the event of a life or death threatening situation, a proper authority (police, fire, rescue, medical, etc.) will be authorized to give consent for diagnosis, treatment or hospital care.

PARENT/GUARDIAN PLEASE INITIAL _____

The undersigned has carefully read and voluntarily signed the MEDICAL RELEASE AND CONSENT TO THE TREATMENT OF A MINOR form, and further agrees that no oral representations, statements, or inducements apart from the foregoing written have been made; and that the undersigned understands that this contract constitutes a MEDICAL RELEASE AND CONSENT TO THE TREATMENT OF A MINOR.

PARENT/GUARDIAN PLEASE INITIAL _____

Signature of Parent or Guardian: _____ Date: _____

2007 California State Junior/Senior Judo and Kata Championships

Mail in Entry Requirement Checklist

- ___ 1. Official Entry Form(s) with Entry Fee (Remember Kata is by Team entry)
- ___ 2. Warning, Waiver, Release of Liability and Agreement to Participate
- ___ 3. Certificate Regarding Participants Ability, Consent for Weight Change.
- ___ 4. Medical Release for Treatment of a Minor. (Under 18)
- ___ 5. Medical Release and Consent to Treatment (18 and over), Power of Attorney and False Alarm/Damages Statement.
- ___ 6. Photocopy of Current USJI, USJF or USJA Membership Card.
(Be sure to bring your membership card to registration check-in)
- ___ 7. Photocopy of Proof of Age (birth certificate, passport or USA Judo membership card with verification symbol “(V)” printed following birthdate)
- ___ 8. Copy of Black Belt Certificate: for Proof of Rank or Instructors copy Regarding Non-Black Belt Contestants.

(cut along line)

2007 California State Junior/Senior Judo and Kata Championships

Confirmation of Registration

Please include a self-addressed, stamped envelope with this completed form and enclose them with all of the other registration materials. If a self-addressed envelope is not enclosed, you will NOT receive a confirmation form.

Contestant's Name (Last): _____ (First) _____
Address _____

The above individual's registration materials have been accepted: _____

Contestants must still check in on the day of registration and weigh-in at the official weigh-ins.

2007 California State Junior/Senior Judo and Kata Championships

Application for Coaches Badge
(A maximum of 5 coaches per dojo)

All applications for Coaches Badges must be submitted together as a club with photocopies of all necessary documentation: Coaching Certification and a signed Coaches Pledge of Ethical Conduct Form included for all applicants. All memberships must be current. There is *no fee* for applications received postmarked no later than April 27, 2007. After April 27 a fee of \$20, cash only, per coach will be charged at walk up registration on May 5, 2007.

Club: _____ Head Instructor: _____

(Please circle to indicate coaching level and organization membership)

1st Coach: _____ Level: A B C D E
USJI, USJF or USJA # _____ Exp. Date _____
Ph. # _____ e-mail address _____
Photocopies Sent: Membership card _____ Coaching Certificate _____

2nd Coach: _____ Level: A B C D E
USJI, USJF or USJA # _____ Exp. Date _____
Ph. # _____ e-mail address _____
Photocopies Sent: Membership card _____ Coaching Certificate _____

3rd Coach: _____ Level: A B C D E
USJI, USJF or USJA # _____ Exp. Date _____
Ph. # _____ e-mail address _____
Photocopies Sent: Membership card _____ Coaching Certificate _____

4th Coach: _____ Level: A B C D E
USJI, USJF or USJA # _____ Exp. Date _____
Ph. # _____ e-mail address _____
Photocopies Sent: Membership card _____ Coaching Certificate _____

5th Coach: _____ Level: A B C D E
USJI, USJF or USJA # _____ Exp. Date _____
Ph. # _____ e-mail address _____
Photocopies Sent: Membership card _____ Coaching Certificate _____

Mail in applications to:
Jack Wada
18019 Gramercy Place
Torrance, CA 90504

2007 California State Junior/Senior Judo and Kata Championships

Coach's Pledge of Ethical Conduct

I, _____ acting as a coach in these championships
(Print your name) understand that I have a responsibility to conduct myself in an ethical manner. I will treat all officials, fellow coaches, spectators, and participating athletes in a respectful manner. As a coach it is my duty to show by example the foundation of judo philosophy – mutual welfare and benefit. It is by my example that these young boys and girls, men and women will be influenced to behave in an honorable and respectful manner. As a coach:

- I will not participate in or tolerate disrespectful behavior towards referees or other tournament officials.
- Even though I may disagree with a referee's ruling I will respectfully submit my compliant to the head referee for the mat involved. I will gracefully accept the final rulings of the referees. Thus, teaching my athletes by example respect for the sport of judo.
- I will require all of my athletes to act in respectful manner and maintain the highest standards of judo conduct.
- I will coach my athletes to compete to the best of their ability within the rules of sport judo.
- I will do my best to be a positive influence on my athletes. Showing them by example and word that good sportsmanship and the development of character are the most important benefits of judo.

I understand that as a coach at these 2007 California State Junior/Senior Judo and Kata Championships, I am expected to adhere to the above ethical standards. Further, failure to adhere to the above standards may result in my removal from the tournament premises.

(Signature) _____ (Date) _____

(Home Address) _____

(Judo Club) _____